



2010 JIMMY KIM INVITATIONAL TAEKWONDO CHAMPIONSHIP

Saturday, October 2, 2010
 The Walter Pyramid @ CSU Long Beach
 1250 Bellflower Blvd, Long Beach, CA
 (Atherton & Merriam Way)

EXHIBIT BOOTH APPLICATION

PRINT CLEARLY.

BUSINESS / ORGANIZATION NAME									
BUSINESS / ORGANIZATION ADDRESS								UNIT	
CITY						STATE		ZIP CODE	
BUSINESS PHONE			-		X		EXTENSION		BUSINESS FAX
CONTACT PERSON					TITLE				
CONTACT PHONE			-		E-MAIL ADDRESS				

PREMIUM BOOTH PACKAGE \$1,000.00	CORNER BOOTH PACKAGE \$700.00	STANDARD BOOTH PACKAGE \$400.00
<ul style="list-style-type: none"> Premium location near main entrance of the Concourse level 200 square feet in area Permanent booth Two 8 ft. tables Two Chairs Four Exhibitor Badges Four Lunch Vouchers Product/Service announcements Listing in Event Program Book 	<ul style="list-style-type: none"> Location near main entrance 10'x10' booth space Two 8 ft. table Two Chairs Three Exhibitor Badges Three Lunch Vouchers Product/Service announcements Listing in Event Program Book 	<ul style="list-style-type: none"> 10'x10' booth space Pipe and Drape Backdrop One 8 ft. table Two Chairs Two Exhibitor Badges Two Lunch Vouchers Product/Service announcements Listing in Event Program Book

*Note: Electrical outlet provided at additional charge. Telephone service and booth cleaning fees are **NOT** included*

PAYMENT INFORMATION	EXHIBIT PACKAGES & FEES
<input type="checkbox"/> Credit Card (Visa / Mastercard) <ul style="list-style-type: none"> Credit Card Authorization Required <input type="checkbox"/> Cashier's Check / Money Order <ul style="list-style-type: none"> Payable to JKTC <input type="checkbox"/> Business Check (Check # _____) <ul style="list-style-type: none"> Payable to JKTC <p style="text-align: center;">(NO PERSONAL CHECKS ACCEPTED)</p>	Premium Package @ \$1000.00 = (RESERVED) Corner Package @ \$700.00 = (RESERVED) Standard Package @ \$400.00 = \$ _____ Electrical outlet: _____ x \$5.00 = \$ _____ Subtotal = \$ _____ 50% Deposit (due with application) = \$ _____ Balance due by SEPTEMBER 17, 2010 = \$ _____

Products / Services to be provided at booth:

TERMS & CONDITIONS	DEADLINE:	SEND TO:
I have read, understood and agree to be bound by the JKI Sponsor/Exhibitor Terms and Conditions. INITIALS _____	50% Deposit required to reserve space. Deposit is non-refundable. Balance due by <u>SEPTEMBER 17, 2010</u>.	JIMMY KIM'S TAEKWONDO CENTER 30232 CROWN VALLEY PKWY, A-1 LAGUNA NIGUEL, CA 92677 TEL: 949-363-6688 FAX: 949-363-6675 WWW.theJKI.com

By signing below, I, the undersigned, represent and warrant that I am authorized to execute this contract on behalf of the named Company. I understand and agree that, upon acceptance by the JKI Organizing Committee, this application becomes a binding contract subject to the JKI Sponsor/Exhibitor Terms and Conditions. I have read, understood and agree to be bound by the JKI Sponsor/Exhibitor Terms and Conditions.

AUTHORIZED COMPANY REPRESENTATIVE (Print Name)	AUTHORIZED SIGNATURE DATE